# APPLICATION FORM FOR APPRENTICESHIP TRAINING UNDER THE APPRENTICE ACT, 1961

NAM	IE OF THE TRADE APPLIED	:	
1.	Advt. Notice No.	: 01/MAPS/HRM/TA/2018	Affix self attested recent
2.	Name (in Capital letters)	:	Passport Size Photograph
3.	Enrolment/ Registration No. as indicated in web portal <a href="http://apprenticeship.gov.in">http://apprenticeship.gov.in</a> (Mandatory)	:	
4.	Father/Husband Name	:	
5.	Gender	: Male/Female	
6.	Date of Birth & Age	:	
7.	Nationality	:	
8.	Religion	:	
9.	Whether belongs to	: SC/ST/OBC/GEN	
10.	Employment Exchange Registration No. & Date	:	
11.	Marital Status	: Married/Unmarried	
12.	Address for Correspondence	:	
13.	Permanent Address	:	
14.	Contact Mobile No.	:	
15.	E-Mail ID		
		•	
16.	Aadhaar Card No. (Mandatory)	:	

17.	Whether Physic	eal Handicapped	: Yes	/ No (if Y	es, please	e mention cate	egory of)
18.	Disability		: OH/	HH/VH -	Percentag	ge of Disabilit	ty:%
19.	Height:	Cms.	Weig	ght:	Kg	s.	
20.	Educational Qualification:						
	Examination Passed	Name of the Institute/College	Year of Passing	Subject/ ITI Trade	Marks obtained	Duration of ITI Course (1 Yr / 2 Yrs)	Class/ Division % of Marks
21.	serve the Centra	contractual obligands. / andertakings? If so ails.	y other	:			
22.	Name and Address of not less than two persons to whom a reference can be: made regarding your professional competence.						
23.	Details of relatives already employed in the Department of Atomic Energy : or its Constituent Units / NPCIL.						
24.	Have you attended any written test/ interview conducted by MAPS: earlier and if so, when.						
25.	Any other infor to add.	mation you may v	wish :				
Certified that the above information is correct and true. If found false, my application will be rejected and if the training has begun. I will be removed from the training apart from recovery of the stipend and cost of training through RDAT, Guindy, Chennai.							
		Signature:					
Date:							
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## Checklist

# $\underline{\textbf{Self attested copy of Certificates / Documents enclosed}}$

### (Strike out which is not applicable)

1.	Educational Qualification (8 <sup>th</sup> Std. / 10 <sup>th</sup> Std / 12 <sup>th</sup> Std. Mark Sheets as may be applicable)	YES / NO		
2.	ITI Certificate	YES / NO		
3.	ITI Mark Sheet	YES / NO		
4.	Conduct Certificate from two Gazetted Officers or from concerned Institution (Original)	YES / NO		
5.	Community Certificate in prescribed format of those belonging to SC/ST or OBC (Non-Creamy Layer) Candidates	YES / NO		
6.	PWD Certificate issued by the Competent Authority (if applicable)	YES / NO		
7.	Aadhaar Card (Compulsory)	YES / NO		
8.	Other qualification/experience certificates, if any	YES / NO		
9.	Recent Passport size photograph – 2 Nos.	YES / NO		
It is certified that Xerox copies are legible and readable. Copies of certificates are attached.				
Date: Place:		Signature		

### **CHARACTER CERTIFICATE**

Certified that I know Shri/Smt./Kum	•	S	on/daughter of
Shri f	for the last	years	months
and that to the best of my knowledge ar	nd belief he/she bears	a respectable cha	aracter.
	Signatu	ıre:	
	Design	ation or:	
	Status o	& Address	
Date:			
Place :			

#### **POLICE VERIFICATION CERTIFICATE**

(To be submitted after selection before joining training)

This is to certify that Character and Antecedents of the following person has been verified and nothing adverse against him is noticed.

	Name				
	Father's Name				
	Age				
	Address				
The following remarks/observations are made					
Signature of Sub Inspector or abo Date :					
Seal:					