

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION Solina, Srinagar, Kashmir – 190001

Subject: Date Sheet for Jammu & Kashmir Combined Competitive (Main)

Examination - 2016.

Ref: Hon'ble High Court Judgement dated:13.03.2018 passed in LPA

No.103/2018, MP No. 01/2018 & 02/2018 titled J&KPSC Vs

Hidayat Ahmad Mir & Ors.

Notification No. PSC/Exam/2018/31 Dated: 17.05.2018

In continuation to Notice dated:19.03.2018, it is hereby notified for the information of all the concerned eligible candidates who have applied for the J&K Combined Competitive (Main) Examination, 2016, that the Main Examination shall be conducted w.e.f. **2nd of July, 2018** as per following schedule:-

| Date/Day | Forenoon Session 10.00 A.m. to 01.00 P.m. | Afternoon Session 02.00 P.m. to 05.00 P.m. |
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| (1) | (2) | (3) |
| 02.07.2018 (Monday) | GENERAL STUDIES – PAPER I | GENERAL ENGLISH |
| 04.07.2018 (Wednesday) | GENERAL STUDIES – PAPER II | ESSAY IN ENGLISH |
| 07.07.2018 (Saturday) | PHILOSOPHY -PAPER I PSYCHOLOGY- PAPER I | MATHEMATICS – PAPER I STATISTICS – PAPER I |
| 09.07.2018 (Monday) | CIVIL ENGG. – PAPER I ELECTRICAL ENGG. – PAPER I MECHANICAL ENGG. – PAPER I | ECONOMICS – PAPER I LAW – PAPER I |
| 10.07.2018 (Tuesday) | BOTANY – PAPER I CHEMISTRY – PAPER I | GEOGRAPHY-PAPER I |
| 11.07.2018 (Wednesday) | PUBLIC ADMINISTRATION - PAPER I | POLITICAL SCIENCE & INTERNATIONAL RELATIONS – PAPER I |
| 12.07.2018 (Thursday) | AGRICULTURE – PAPER I A.H & V.S. – PAPER I | HISTORY – PAPER I GEOLOGY- PAPER I |
| 14.07.2018 (Saturday) | URDU – PAPER I | ARABIC – PAPER I DOGRI – PAPER I HINDI – PAPER I PUNJABI – PAPER I ENGLISH-PAPER I KASHMIRI – PAPER I PERSIAN - PAPER I SANSKRIT – PAPER I |

| 15.07.2018 (Sunday) | ANTHROPOLOGY – PAPER I | SOCIOLOGY – PAPER I |
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| 16.07.2018 (Monday) | ZOOLOGY – PAPER I PHYSICS – PAPER I | COMMERCE AND ACCOUNTANCY - PAPER I MANAGEMENT – PAPER I |
| 17.07.2018 (Tuesday) | PHILOSOPHY -PAPER II PSYCHOLOGY- PAPER II | MATHEMATICS – PAPER II STATISTICS – PAPER II |
| 18.07.2018 (Wednesday) | CIVIL ENGG. – PAPER II ELECTRICAL ENGG. – PAPER II MECHANICAL ENGG. – PAPER II | ECONOMICS – PAPER II LAW – PAPER II |
| 19.07.2018 (Thursday) | BOTANY – PAPER II CHEMISTRY – PAPER II | GEOGRAPHY-PAPER II |
| 21.07.2018 (Saturday) | PUBLIC ADMINISTRATION - PAPER II | POLITICAL SCIENCE & INTERNATIONAL RELATIONS – PAPER II |
| 23.07.2018 (Monday) | AGRICULTURE – PAPER II A.H & V.S. – PAPER II | HISTORY – PAPER II GEOLOGY- PAPER II |
| 24.07.2018 (Tuesday) | URDU – PAPER II | ARABIC – PAPER II DOGRI – PAPER II HINDI – PAPER II PUNJABI – PAPER II ENGLISH-PAPER II KASHMIRI – PAPER II PERSIAN - PAPER II SANSKRIT – PAPER II |
| 25.07.2018 (Wednesday) | ANTHROPOLOGY – PAPER II | SOCIOLOGY – PAPER II |
| 26.07.2018 (Thursday) | ZOOLOGY – PAPER II PHYSICS – PAPER II | COMMERCE AND ACCOUNTANCY - PAPER II MANAGEMENT – PAPER II |

Note:

- 1. The venue(s) of the examination shall be notified separately.
- 2. This is without prejudice to the outcome of writ petition(s) pending before any competent Court of Law.

Sd/-(Mohammad Mumtaz Ali),KAS Controller of Examinations, J&K Public Service Commission

Dated: 17.05.2018

No: - PSC/Exam/KAS/10/2016

Copy for information and n/action to the:-

- 1. Chief Secretary, J&K Government, Civil Secretariat, Srinagar.
- 2. Principal Resident Commissioner, J&K Government New Delhi.

- 3. Commissioner/Secretary to Government, General Administration Department, Civil Secretariat, Srinagar.
- 4. Director, Information Department, J&K Govt. The Notification be published in the leading local dailies of Jammu/Kashmir.
- 5. Director Radio Kashmir/ Jammu/Srinagar/Leh/ All india Radio Badarwah/Poonch /Kargil
- 6. Director Doordarshan Kendra Jammu/ Srinagar/Leh.
- 7. FA/CAO /Deputy Secretary (V/I), J&K Public Service Commission for information
- 8. General Manager, Govt. Press, Srinagar for publication of Notification in the next Govt. Gazette.
- 9. ACOE/Under Secretary (Exam), J&K Public Service Commission for information.
- 10. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
- 11. P.S. to Member for information of ______ Hon'ble Member.
- 12. All Sr. Standing /Standing Counsel J&K PSC, Srinagar/Jammu.
- 13. P.A. to Secretary, J&K Public Service Commission.
- 14. In charge website, J&K Public Service Commission for uploading of the Notification on the website.
- 15. In charge Camp Office, Jammu for pasting the notice on the notice board.
- 16. Notice Board, J&K Public Service Commission, Srinagar/Jammu.
- 17. Stock file/Main file.