

**HIMACHAL PRADESH PUBLIC SERVICE COMMISSION**  
**HIMACHAL PRADESH ADMINISTRATIVE SERVICES**  
**COMBINED COMPETITIVE (MAIN) WRITTEN EXAMINATION-2017**

(Only for those who have qualified HPAS (Prel.) Examination-2017)

Roll No. \_\_\_\_\_

(Roll No. of HPAS Preliminary Examination-2017).

Paste your latest  
passport size  
photograph

1. Applicant's Name in full: \_\_\_\_\_
2. Father's Name in full: \_\_\_\_\_
3. Mother's Name in full: \_\_\_\_\_
4. Date of Birth (Both in figures & words): \_\_\_\_\_  
\_\_\_\_\_
5. Are you seeking relaxation of upper age: \_\_\_\_\_  
(If yes, give reasons) \_\_\_\_\_
6. (i) Are you in the employment of H.P. Govt. / Public Sector Corporations/ Autonomous Bodies  
(including the H.P. High Court and Courts subordinate thereto) \_\_\_\_\_  
\_\_\_\_\_  
(ii) If yes please mention date of joining the post and present post held with name of the organization.  
\_\_\_\_\_
7. i) Sex (Male/ Female) \_\_\_\_\_ ii) Category : \_\_\_\_\_
8. Phone No. \_\_\_\_\_ Mob. No. \_\_\_\_\_ E-mail: \_\_\_\_\_
9. Address for Correspondence: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pincode: \_\_\_\_\_
10. Permanent Address:  
(Place of residence, Post Office/ Police station, District & State) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pincode: \_\_\_\_\_
11. Give particulars of all Examinations passed (Attach proof):

Sr.No	Examination or degree	Class or division obtained	Percentage of marks obtained	Year	Subjects taken	Name of University/ Board

12. Mention below the **one optional subject** you wish to choose for the HPAS Combined Competitive (Main) Written / Narrative Examination-2017. (i) \_\_\_\_\_

13. Have you ever been dismissed, removed or compulsorily retired from service (if so give detail). \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

14. Have you ever been debarred or disqualified by any Public Service Commission from appearing at its Examination/ selection (if yes, give details) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

15. Have you ever been arrested/ prosecuted or convicted by a court of law (if so, give details). \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

16. Mention below the particulars of the places where you have resided for more than a year during the preceding five years.

Sr. No.	Place of Residence with Complete Address	Police Station/ Distt. & State	Period of Stay From.... To ....

17. Name and Complete Address (For Correspondence purpose) and Telephone Numbers of two respectable persons unconnected with the candidate.

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. Particulars of Examination fees: i)

Bank Draft No.: \_\_\_\_\_ ii) Date: \_\_\_\_\_

iii) Amount: \_\_\_\_\_ iv) Name of Bank: \_\_\_\_\_

19. Details of Document Attached:

1. _____	2. _____
3. _____	4. _____
5. _____	6. _____
7. _____	8. _____

**DECLARATION:**

I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. I undertake that in the event of any information being found false and incorrect at any stage, my candidature is liable to be cancelled. I also solemnly declare that I do not suffer from any of the disqualification shown in advertisement.

**Place:-**

**Date: -**

**Signature of the Application**