

APPLICATION NO _____

APPLICATION FOR THE POST OF ASSISTANT PROFESSOR

ABSTRACT

(To be filled and signed by the candidate – one copy only)

Name of the candidate : _____

Post applied for : _____

Date of Birth : _____

Sex : Male/ Female

Age as on the date of notification :

Do you belong to SC/ST/BC : _____
If so, specify

Do you belong to PH (attach relevant certificate) : _____
If so, indicate %

Tel.No./ Mobile No/ eMail : _____

Prescribed essential academic qualifications:

Degree qualification @ (years)	Prescribed qualification	Candidate's	Duration of Degree	University	O.G.P.A *	Percent Marks
I) Bachelor's						
II) a) Master's b) Subject (Discipline)						
III) a) Ph. D b) Subject (Discipline)						
IV. Post- doctoral programme						

* Use the following formulae relevant to you for conversion of O.G.P.A. into percentage of marks

(a) 4.0 scale to % marks
 $Y = 50 + 10X + 5X^2$ Where Y = % marks, X = OGPA obtained minus OGPA required for pass.
Ex : $2.42/4.00 = 55.08\%$

(b) 5.0 scale to % marks
 $Y + 60 + 15X$ where Y = % marks, X = OGPA - 3.00
Ex. $3.00/5.00 = 60\%$

(c) for conversion OGPA in 10 point scale to % marks.
Shift one decimal to the right side of the OGPA value. Ex : OGPA of 7.60 = 76.0%

Mother tongue : _____

Languages Known : _____

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination Passed
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NET Passed or not : Year _____ Subject _____
(for Asst. Prof. only) Y M D

No. of NAAS rated publications :
(List of two publications having NAAS rating > 4.0)

Sl. No	Author	Year	Title of publications	Name of the Journal, Volume, Page numbers	NAAS rating

Experience

Teaching : _____

Research : _____

Extension : _____

	SAU's & ICAR		State Govt		Central Govt.		Quasi Govt. Organisation	
	Y	M	Y	M	Y	M	Y	M
a) Research Associate / Junior Scientist								
b) Post – Doctoral								
c) Ph.D Study Leave								
d) Asst. Professor or equivalent grade (Rs. 15600 – 39100 + AGP 6000)								
Total :								

Certified that the above particulars are correct

Place :

Date :

Signature of the Candidate

Summary Sheet

(to be filled by the Candidate – 5 copies to be enclosed along with Part B)

Post applied for _____ of Application

1. Name of the Candidate : _____

2. Do you belong to SC/ST/BC
Please specify : _____

Do you belong to PH (attach relevant certificate) : _____
If so, indicate %

3. Sex : Male / Female

4. Qualification : _____

Intermediate/ Degree	University	Year of Passing	Subject/ discipline in PG degree	OGPA	% of Marks	Class

5. a) Experience Particulars (In Agril. Univ., ICAR Institutes, State or Central Govt., Quasi Govt. organizations)
(also furnish spells & types of leave taken, exceeding 15 days each time / for study and other purpose)

Grade	Post Held	Scale of Pay	Organization	From to (with dates)	Total		
					Y	M	D
Research Associate / Junior Scientist							
Post – Doctoral							
Instructor or equivalent							
Asst. Professor or equivalent							
Total :							
Leave taken :							

b) Service in remote areas (for in-service Teachers of ANGRAU only):
(furnish Research Station / Place and Period)

6. Number of Publications:

	As First & Second Author	As third author and above up to fifth author	Total
a) Research publications (in peer reviewed Journals only)			
(i) Full articles			
(ii) Research Notes / Short Communication			
(iii) Papers presented in National / International Seminars/ Symposia/ conferences			

7. a) Academic Gold Medals won :

8. If passed NET : _____ Year : _____ Subject : _____
(for Asst. Prof. only)

9. Mother tongue (for Asst. Professor cadre posts only) :

10. Languages Known :

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination Passed
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Certified that the particulars furnished above are correct

Place :

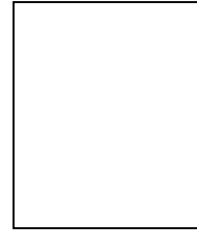
Date :

Signature of the Candidate

ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

Application form for Teaching /
Research / Extension Posts

(Before filling this form, please read the instructions
carefully)



PART –A

1. Post applied for :
(Give the fully name of the post)

2. Name in full (in Block letters) :

3. Present Postal address :
(in Block letters)

4. a) Telegraphic address if any :

- b) Tel.No./ Mobile No/ eMail

5. Permanent Home address :

6. Fathers name

7. Nationality of Candidate

8. a) Date of Birth :

- b) Place of Birth

- c) Do You belong to SC / ST / BC if so specify

- d) Do you belong to PH (attach relevant certificate)
If so, indicate %

9. Age as on date of notification

10. a) if you are employed your present Designation

- b) Name of your present employer
(Person, Office, Institution or Firm)

- c) Whether the application is routed through your
employer

- d) if selected, please state when you can join

11. Names and address of two references
 Not related to you whom you are known : 1.
 Personally (if you are employed, your
 present employer must be one of the references)
 2.
12. Details of payment of application fee amount :
 And NEFT / RTGS receipt from bank
13. Have you ever been prosecuted, kept :
 Under detention or bound fined, convicted
 By a court of law of any offense or debarred /
 disqualified by any University, Public Service
 Commission from appearing at its examination/
 Selection? Is any case pending against you in
 any court of the law at the time of filling up of
 this application form? (if the answer is “Yes”
 full particulars of the case detention fine,
 conviction, sentence, etc., should be given).
14. Have you applied for any other post in this :
 University? If so give details of the name of
 the post. When you were interviewed and the
 results, if known.
15. Have you executed a bond to serve your present :
 Organization if so, mention the period of bond.
16. List of certificates and testimonials :
 (attested copies) attached (not more than two)
 1.
 2.
17. Awards / Medals :

I certify that the foregoing information is correct and complete to the best my knowledge and belief . I am not aware of any circumstances which may impair fitness for employment.

Place:

Signature of the candidate

Date:

PART – B

1. a) Name of the post applied for :

b) Name of the candidate :
(in block letters)

c) Date of Birth :

d) Present basic pay :

2. Details of academic qualifications :
(from matriculation onward)

	(1)	(2)	(3)	(4)	(5)
Examination:					
Name of the School or College					
Date of Joining					
Date of leaving					
Name of Board or University					
Year of Passing					
Maximum Mark / O.G.P.A.					
Marks / O.G.P.A Obtained					
Percentage of Marks :					
Division :					
Subjects :					
Position, Distinction, Prizes, Scholarships etc.					

Attach certified copies of the detailed marks cards (or transcripts) of all the examinations passed

5. List of Publications: (Read the notes given below carefully before furnishing the information) (papers presented in conferences/ popular articles etc)

Sl. No	Author	Year	Title of publications	Name of the Journal	Volume, Page numbers	NAAS rating
a. Full length Research papers						
b. Research Note / Short communication						
c. Papers presented in Seminars/ Conferences/ Symposia						

- Note :
1. List of publications with full details in the above format should be furnished.
 2. Papers accepted should be listed separately in the above format enclosing copies of the acceptance letters.
 3. Reprints of published research work should be numbered serially as per the list (The application will be deemed as incomplete, if the reprints are not enclosed)
 4. Attach separate sheet, if necessary

6. Academic Gold Medals won:

S. No	Title of the award & Purpose	Year of awarding
National Level		
University Level		
State Level		

7 (i) Service rendered outside ANGRAU

Total :

(ii) Service particulars in ANGRAU Teaching

Total :

Research

Total :

Extension

Total :

Study Leave for Ph.D _____ To _____ : _____

Total Service (Teaching, Research and Extension) : _____

8. (a) What is your mother tongue: _____ :

(b) Name the languages (Both Indian & Foreign) which you can read, write and speak
And examinations if any, passed in each

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination Passed
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9. Enclose one foolscap size note on what in your opinion are significant contributions by you in teaching/ research/ extension

10. Any other details not mentioned above, which you think, will strengthen your claim for this appointment (Attach separate sheet, if necessary)

SIGNATURE OF CANDIDATE
NAME :

QUALIFICATIONS AND EXPERIENCE

FACULTY OF AGRICULTURE

ASSISTANT PROFESSOR CADRE

Age limit: Upper age limit is 42 years as on the date of notification. Age relaxation for 5 years to SC/ST, BC and for Person With Disability for 10 years is admissible to the various categories

1) Agronomy 2) Genetics & Plant Breeding 3) Plant Pathology 4) Entomology 5) Crop Physiology 6) Soil Science & Agricultural Chemistry 7) Agricultural Extension 8) Agricultural Microbiology 9) Biochemistry

- i) A Bachelor's degree in Agriculture of 4 years duration.
- ii) A Master's degree in the subject (discipline) concerned with atleast 55% marks or its equivalent grade.

10) Horticulture

- i) A Bachelor's degree in Agriculture / Horticulture of 4years duration.
- ii) A Master's degree in the subject of Horticulture (Pomology, Olericulture, Floriculture, Landscaping and Spices and Plantation crops) with atleast 55% marks or its equivalent grade.

11) Agricultural Engineering

a) Agricultural Process and Food Engineering

- i) A Bachelor's Degree in Agricultural Engineering (Preferred) or A Bachelor's Degree in Food Science & Technology/ Food Science/ Food Technology of 4years duration.
- ii) A Master's Degree in Agricultural Process and Food Engineering/ Processing and Food Engineering/ Agricultural Process Engineering/ Post Harvest Engineering/ Dairy and Food Engineering/ Food Process Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

b) Farm Machinery and Power

- i) A Bachelor's Degree in Agricultural Engineering of 4years duration.
- ii) A Master's Degree in Farm Machinery and Power Engineering/ Farm Machinery and Power or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

c) Soil and Water Engineering

- i) A Bachelor's Degree in Agricultural Engineering of 4years duration.
- ii) A Master's Degree in Soil and Water Engineering or Soil and Water Conservation Engineering or Irrigation and Draining Engineering or Watershed Management Engineering or related disciplines with at least 55% marks or its equivalent grade.

12) Agricultural Business Management:

- i) A Bachelor's degree in Agriculture/ Horticulture / Agricultural Engineering / Home Science / CABM of 4 years duration.
- ii) A Master's degree in Agri. Business Management with at least 55% marks or its equivalent grade.

FACULTY OF AGRICULTURAL ENGINEERING & TECHNOLOGY

ASSISTANT PROFESSOR CADRE:

1. Farm Machinery and Power Engineering:

- i) Bachelor's Degree in Agricultural Engineering of 4 years duration.
- ii) A Master's Degree in Farm Machinery and Power Engineering/ Farm Machinery and Power or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

2. Irrigation and Drainage Engineering/Soil and Water Conservation Engineering:

- i) A Bachelor's Degree in Agricultural Engineering of 4 years duration.
- ii) A Master's Degree in Irrigation and Drainage Engineering/ Soil and Water Conservation Engineering/ Soil and Water Engineering/ Water Resource Engineering/ Watershed Management Engineering/ Land and Water Resources Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

3. Processing and Food Engineering:

- i) A Bachelor's Degree in Agricultural Engineering (Preferred) or A Bachelor's Degree in Food Science & Technology/ Food Science/ Food Technology of 4 years duration.
- ii) A Master's Degree in Agricultural Process and Food Engineering/ Processing and Food Engineering/ Agricultural Process Engineering/ Post Harvest Engineering/ Dairy and Food Engineering/ Food Process Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

4. Renewable Energy Engineering:

- i) A Bachelor's Degree in Agricultural Engineering of 4 years duration.
- ii) A Master's Degree in Renewable Energy Engineering/ Agro-Energy Engineering/ Bio-Energy Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

5. Basic Engineering & Applied Sciences:

Electrical, Electronics and Instrumentation

- i) A Bachelor's Degree in Electrical Engineering/ Electrical and Electronics Engineering/ Electronics and Communication / Instrumentation Engineering of 4 years duration.
- ii) A Master's Degree in Electrical/ Electronics/Communication/Instrumentation Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

6. Food Processing Technology:

- i) A Bachelor's Degree in Food Technology /Food Science/ Food Science & Technology of 4 years duration.
- ii) A Master's Degree in Food Technology/ Food Science & Technology/ Food Processing Technology/ Food Technology and Management/ Dairy Technology with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

7. Food Process Engineering:

- i) A Bachelor's Degree in Food Technology /Food Science & Technology/ Food Science (Preferred) or A Bachelor's Degree in Agricultural Engineering of 4 years duration.
- ii) A Master's Degree in Food Engineering/ Food Process Engineering / Dairy and Food Engineering/ Dairy Engineering/ Agricultural Process and Food Engineering/ Processing and Food Engineering/ Post Harvest Engineering / Food Process Engineering & Management with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

8. Food Plant Operations:

- i) A Bachelor's Degree in Food Technology /Food Science & Technology/ Food Science (Preferred) or A Bachelor's Degree in Agricultural Engineering of 4 years duration.
- ii) A Master's Degree in Food Engineering/ Food Process Engineering/ Processing and Food Engineering/ Dairy and Food Engineering/ Dairy Engineering/ Agricultural Process and Food Engineering/ Post Harvest Engineering / Food Plant Operations Management with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

9. Food Business Management:

- i) A Bachelor's Degree in Food Technology/ Food Science and Technology/ Food Science (Preferred) or A Bachelor's Degree in Agricultural Engineering/ Dairy Technology/ Agriculture of 4years duration.

- ii) A Master's Degree in Business Administration with Food Business Management / Agribusiness Management with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

10. Food Safety & Quality Assurance:

A) Food Chemistry:

- i) A Bachelor's Degree in Food Science/ Food Science and Technology/ Food Technology (Preferred) or A Bachelor's degree in Biochemistry (as major)/ Biotechnology/ Chemistry (as major) of 4 years duration.
- ii) A Master's Degree in Food Chemistry/ Biochemistry/ Biotechnology with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

B) Food and Industrial Microbiology:

- i) A Bachelor's Degree in Food Science/ Food Science and Technology/ Food Technology (Preferred) or A Bachelor's Degree in Food Microbiology/ Microbiology (as major)/ Biotechnology (as major) of 4 years duration.
- ii) A Master's Degree in Food Microbiology/ Food and Industrial Microbiology/ Industrial Microbiology/ Microbiology/ Biotechnology with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

11. Basic Sciences & Humanities:

A) Mathematics:

- i) A Bachelor's Degree in Mathematics.
- ii) A Master's Degree in Mathematics with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed)

B) Agricultural Sciences:

- i) A Bachelor's Degree in Agriculture of 4 years duration.
- ii) A Master's Degree in Agriculture (Agronomy/ Soil Science & Agricultural Chemistry) with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

C) English:

- i) A Bachelor's Degree in English Literature / English or equivalent Degree
- ii) A Master's Degree in English or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

D) Assistant Physical Director:

- i) A Bachelor's Degree in Physical Education
- ii) A Master's Degree in Physical Education or Master's Degree in Sports Science with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- iii) Record of having represented the university / college at the inter-university /intercollegiate competitions or the State and/ or national championships.
- iv) Passed the physical fitness test conducted in accordance with the UGC Regulations.

E) Library Sciences: Assistant Librarian

- i) A Bachelor's Degree in Library Science.
- ii) A Master's Degree in Library Science / Information Science / Documentation Science with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and a consistently good academic record with knowledge of computerization of library.

FACULTY OF HOME SCIENCE

ASSISTANT PROFESSOR CADRE

- 1) Apparel & Textiles 2) Foods & Nutrition 3) Human Development & Family Studies 4) Resource Management & Consumer Sciences
- i) A Bachelor's degree in Home Science.
 - ii) A Master's degree in the subject (discipline) concerned with atleast 55% marks or its equivalent grade.

NOTE: All the candidates applying for Assistant Professor Cadre in all the faculties should have passed SSC examination or any other equivalent examination with Telugu as one of the subjects or should have studied SSC through the medium of Telugu or should have working knowledge of Telugu. (Relaxable in the case of in-service teachers of ANGRAU).

GENERAL INFORMATION

1. The University reserves the right not to fill up all or any of the posts advertised.
2. The applicant should furnish the Medical Certificate from appropriate authority to which category he / she belongs for Physically Handicapped persons.
3. The discipline to which the Ph.D. degree belongs to shall be decided based on the research work carried out by the candidate for his/her degree.
4. For reckoning the required experience for the post, the experience in the subject or discipline concerned in teaching or extension or research shall only be considered as relevant experience.
5. Certified copies of 5 sets of degree or provisional certificates and marks Sheet/Transcripts should be enclosed to the application. The originals should be brought at the time of interview.
6. While filling up of the application form part 'B'.
 - i) Under item No.2 (meant for details of qualifications) the period of studies should be indicated clearly with date, month and year of joining and leaving studies. If any of the applicants did their M.Sc. or Ph.D by research, it should be clearly indicated.
 - ii) Service rendered outside ANGRAU if any should be clearly indicated.
 - iii) Under item No.6 (meant for employment record) the details of service rendered by the applicant in different cadre (i.e.) clearly with date, month and year of appointment and scale of pay and pay drawn. The period of study during the service should be indicated clearly without fail.
 - iv) A certificate showing proof of service / experience outside ANGRAU should be enclosed.
 - v) Enclose 5 sets of Research, Publication papers and other educational certificates along with Part-B application
7. The in-service candidates should send their applications through proper channel so as to reach the University within the prescribed date.
8. For Assistant Professor Posts, the eligible candidates have to attend to written test for 100 marks. The written test is subjective type and contains 20 questions and the test duration is 3 hours. The syllabus for written test is appended to this notification. The minimum qualifying mark for eligibility for interview in written test is 50% (For SC/ST and Physically Challenged categories 35%). The weightage for preparation of merit list is 50:30:20 for written test, academic credentials and interview, respectively
9. Applicants should appear for interview when called at their own cost. Selected candidates shall be governed by ANGRAU (conditions of service) Regulations 1965 and such other conditions as may be prescribed by the University from time to time. They are liable to be posted or transferred to any equivalent posts in state in the same subjects (discipline) in Teaching, Research or Extension wings of the University.

10. The date and venue of the written examination for the eligible candidates will be informed through the website subsequently after receipt and screening of the applications
11. The application form can be downloaded from the University website.

The applicants shall pay the Registration fee of **Rs. 1500/- (in case of SC/ST candidates the fees is Rs.750/-)** through the following account:

Account Name : Assistant Comptroller (CLAIMS) – GEN.FUND
Bank Name : AXIS BANK, Guntur
Account Number : 918010086285277
IFSC Code : UTIB0000070
Branch Code : 070
Branch Name : GUNTUR – AP
Branch Address : 5-25-92, Prasad Nilayam,
3/7, BRODIPET,
Guntur - 522002

The application shall be accompanied by the NEFT / RTGS receipt paid in the above account will be considered.

Those who wish to apply for more than one post (different disciplines) should submit filled in application separately for each post along with the prescribed fee for each post.

However, single application is sufficient for both backlog and general category vacancies in the same discipline, if eligible.

Applications received, without attested copies of Certificates in support of the qualifications, experience prescribed etc., shall be rejected.

The duly filled-in application forms **five (5) sets (Spiral /book binding)** together with attested copies of certificates etc., and a NEFT / RTGS receipt should reach the Registrar. Acharya N.G. Ranga Agricultural University, Administrative Office. Lam, Guntur-522 034 on or before **31.10.2018 by 4:00 P.M.**

**D. BHASKARA RAO
REGISTRAR**