

APPLICATION FOR THE POST OF ASSOCIATE PROFESSOR / PROFESSOR**ABSTRACT***(To be filled and signed by the candidate – one copy only)*

Name of the candidate : _____

Post applied for : _____

Date of Birth : _____

Sex : Male/ Female

Do you belong to SC/ST/BC : _____
If so, specifyDo you belong to PH (attach relevant certificate) : _____
If so, indicate %

Tel.No./ Mobile No/ eMail : _____

Prescribed essential academic qualifications:

Degree qualification @ (years)	Prescribed qualification	Candidate's	Duration of Degree	University	O.G.P.A *	Percent Marks
I) Bachelor's						
II) a) Master's b) Subject (Discipline)						
III) a) Ph. D b) Subject (Discipline)						
IV. Post- doctoral programme						

* Use the following formulae relevant to you for conversion of O.G.P.A. into percentage of marks

(a) 4.0 scale to % marks

$$Y = 50 + 10X + 5X^2 \text{ Where } Y = \% \text{ marks}$$

X = OGPA obtained minus OGPA required for pass.

$$\text{Ex : } 2.42/4.00 = 55.08\%$$

(b) 5.0 scale to % marks $Y + 60 + 15X$ where $Y = \% \text{ marks}$ $X = \text{OGPA} - 3.00$

$$\text{Ex. } 3.00/5.00 = 60\%$$

(c) for conversion OGPA in 10 point scale to % marks.

Shift one decimal to the right side of the OGPA value. Ex : OGPA of 7.60 = 76.0%

Mother tongue : _____

Languages Known :

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination Passed
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NET Passed or not (for Asst. Prof. only) : Year _____ Subject _____
Y M D

Experience

Teaching : _____

Research : _____

Extension : _____

	SAU's & ICAR		State Govt		Central Govt.		Quasi Govt. Organisation	
	Y	M	Y	M	Y	M	Y	M
a) Research Associate / Junior Scientist								
b) Post – Doctoral								
c) Ph.D Study Leave								
d) Instructor or equivalent grade								
e) Asst. Professor or equivalent grade (Rs. 15600 – 39100 + AGP 6000)								
f) Asst. Professor or equivalent grade (Rs. 37400 – 67000 + AGP 9000)								
Total :								

Certified that the above particulars are correct

Place :

Date :

Signature of the Candidate

Summary Sheet

(to be filled by the Candidate – 5 copies to be enclosed along with Part B)

Post applied for _____ of Application

1. Name of the Candidate : _____

2. Do you belong to SC/ST/BC
Please specify : _____

Do you belong to PH (attach relevant certificate) : _____
If so, indicate %

3. Sex : Male / Female

4. Qualification : _____

Intermediate/ Degree	University	Year of Passing	Subject/ discipline in PG degree	OGPA	% of Marks	Class

5. a) Experience Particulars (In Agril. Univ., ICAR Institutes, State or Central Govt., Quasi Govt. organizations)
(also furnish spells & types of leave taken, exceeding 15 days each time / for study and other purpose)

Grade	Post Held	Scale of Pay	Organization	From to (with dates)	Total		
					Y	M	D
Research Associate / Junior Scientist							
Post – Doctoral							
Instructor or equivalent							
Asst. Professor or equivalent							
Total :							
Leave taken :							

b) Service in remote areas (for in-service Teachers of ANGRAU only):
(Furnish Research Station / Place and Period)

6. Number of Publications:

	As First & Second Author	As third author and above up to fifth author	Total
a) Research publications (in peer reviewed Journals only)			
(i) Full articles			
(ii) Research Notes / Short Communication			
(iii) Books and Book Chapters with (ISBN Number)			

7. a) Awards, Medals and Recognitions :

8. Mother tongue (for Asst. Professor cadre posts only) :

9. Languages Known :

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination Passed
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Certified that the particulars furnished above are correct

Place :

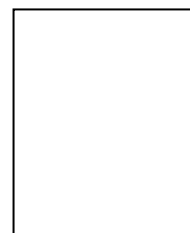
Date :

Signature of the Candidate

ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

Application form for Teaching /
Research / Extension Posts

(Before filling this form, please read the instructions
carefully)



PART –A

1. Post applied for :
(Give the fully name of the post)

2. Name in full (in Block letters) :

3. Present Postal address :
(in Block letters)

4. a) Telegraphic address if any :

b) Tel.No./ Mobile No/ eMail

5. Permanent Home address :

6. Fathers name

7. Nationality of Candidate

8. a) Date of Birth :

b) Place of Birth

c) Do You belong to SC / ST / BC if so specify

d) Do you belong to PH (attach relevant certificate)
If so, indicate %

9. a) if you are employed your present Designation

b) Name of your present employer
(Person, Office, Institution or Firm)

c) Whether the application is routed through your
employer

d) if selected, please state when you can join

10. Names and address of two references : 1.
Not related to you whom you are known
Personally (if you are employed, your
present employer must be one of the references)

2.

11. Details of payment of application fee amount :
And NEFT / RTGS receipt from bank

12. Have you ever been prosecuted, kept :
Under detention or bound fined, convicted
By a court of law of any offense or debarred /
disqualified by any University, Public Service
Commission from appearing at its examination/
Selection? Is any case pending against you in
any court of the law at the time of filling up of
this application form? (if the answer is “Yes”
full particulars of the case detention fine,
conviction, sentence, etc., should be given).

13. Have you applied for any other post in this :
University? If so give details of the name of
the post. When you were interviewed and the
results, if known.

14. Have you executed a bond to serve your present :
Organization if so, mention the period of bond.

15. List of certificates (attested copies) and :
testimonials attached (not more than two)

1.

2.

17. Awards / Medals :

I certify that the foregoing information is correct and complete to the best my knowledge and belief . I
am not aware of any circumstances which may impair fitness for employment.

Place:

Signature of the candidate

Date:

PART – B

1. a) Name of the post applied for :

b) Name of the candidate :
(in block letters)

c) Date of Birth :

d) Present basic pay :

2. Details of academic qualifications :
(from matriculation onward)

	(1)	(2)	(3)	(4)	(5)
Examination:					
Name of the School or College					
Date of Joining					
Date of leaving					
Name of Board or University					
Year of Passing					
Maximum Mark / O.G.P.A.					
Marks / O.G.P.A Obtained					
Percentage of Marks :					
Division :					
Subjects :					
Position, Distinction, Prizes, Scholarships etc.					

Attach certified copies of the detailed marks cards (or transcripts) of all the examinations passed

3. Details of research work done in fulfillment or part fulfillment of the requirements of a degree (for Asst. Prof. Only)

(i) Name of the degree M.Sc (Ag) / M.Sc (H.Sc) Ph.D

(ii) Institution

(iii) Partly or wholly by research

(iv) Name of guide or supervisor

(v) Period spent (give dates)	From	From	
	To	to	

(vi) Field of research and title of thesis
M.Sc. (Ag)/M.Tech (Ag Engg)/ M.Sc.(H.Sc.)/ Ph.D.

(vii) No. of publications based on thesis research

Category	Number	
	As First & Second author	As Third, Fourth and Fifth Author
a. Full length Research papers	:	
b. Research Note / Short Communication	:	
c. Books and Book Chapters with ISBN Number		

5. List of Publications: (Read the notes given below carefully before furnishing the information) (papers presented in conferences/ popular articles etc)

Sl. No	Author	Year	Title of publications	Name of the Journal	Volume, Page numbers	NAAS rating
a. Full length Research papers						
b. Research Note / Short communication						
c. Books and Book Chapters with ISBN Number						
S. No	Author	Year	Title of Book/ Chapter	Publishers Name	ISBN Number	Pages

- Note :
1. List of publications with full details in the above format should be furnished.
 2. Papers accepted should be listed separately in the above format enclosing copies of the acceptance letters.
 3. Reprints of published research work should be numbered serially as per the list (The application will be deemed as incomplete, if the reprints are not enclosed)
 4. Attach separate sheet, if necessary

6. Awards. Medals and Recognitions:

S. No	Title of the award & Purpose	Year of awarding
National Level		
University Level		
State Level		
Others		

7. Self appraisal for consolidated statement of API indicators for the assessment period.

			Assessment years			Remarks
			Year 1	Year 2	Year 3....	
1a	Research Papers published in	Referred Journals (15marks/publication,(10 marks per second author) (5marks per third author onwards))				
		Non-referred but recognized and reputed journals, periodicals having ISBN/ISSN numbers (10marks/publication,(5 marks per second author) (3marks per third author onwards))				
		Conference proceedings as full papers and abstracts (10marks/publication as full paper, 5marks/publication as abstract)				
1b	Research publications / subject special publications	Text/Reference Books published by International publishers with an established peer review (50marks/as sole author, 25marks/as associate author, 10marks/chapter in an edited book)				
		Subject books by National level publishers / state and central govt. publications / University / Institute publications (25marks/as sole author, 10marks/as associate author, 5marks/chapter in edited book)				
		Subject books by other local publishers (10marks/as sole author, 5marks/as associate author, 2marks/chapter in an edited book)				
		Subject based Reading Materials or Exercise Materials for courses / workshops published by University (10marks/ as author/associate)				
		Chapter contributed to edited knowledge based volumes, published by International Publishers (10marks/chapter)				
		Chapters in knowledge based volumes by Indian/National level publishers with number of National and International directories (5marks/chapter)				
		National Level Practical Manuals (15/Published at National Level for University as single author, or 3/each practical exercise at National Level Publication for Universities) ** do not mention college level reading material / practical manuals here, refer Category IA/3 for details.				
		Compilations (10marks/national level as sole editor, 5marks/state level as sole editor, 5marks/national, 2marks/state level as one of the member)				
		Popular articles (1mark/2 articles)				
2	Sponsored Research Projects- carried out / ongoing	Major project amount mobilized with grants above 30.0 Lakhs (20marks/project as Principal Investigator, 10marks/project as Co-Investigator)				
		Major project amount mobilized with grants above 5.0 Lakhs and up to 30 lakhs (15marks/project as PI, 5marks/project as Co-PI)				
		Minor project amount mobilized with grants above Rs. 50,000 and up to 5 Lakhs (10marks/project as PI only)				
	Consultancy Projects - carried out / ongoing	Amount mobilized with minimum of Rs. 2 Lakhs (1mark/every lakh)				

	Completed Projects	Completed Project Report (Acceptance from funding agency) (20marks/each major project, 10marks/each minor project)				
	Projects – outcome / output	Patent / Technology Transfer / Product / crop variety / Process, out of completed externally funded projects only (10marks/state level output, 30marks/each national level output, 50marks/each international level output) ** with respect to crop varieties / technology transfer output from University trials etc., refer to Category IB/5				
3	Research Guidance – Degree awarded only	M.Sc (3marks/each degree awarded candidate(member 1 mark/each degree))				
		Ph.D (10marks/each degree awarded candidate (member 2 marks/each degree))				

Note: A) Candidate shall mention the score/marks (self-assessment) in each column of the category, based on the truthful data and the evidences / xerox copies of etc
B) Any other information beyond the above proforma may be given as special attachment with necessary details
C) **SPONSORED RESEARCH PROJECTS DOES NOT INCLUDE ICAR/GOI PROJECTS / PAIDUP TRIALS ASSIGNED TO CANDIDATE / SCHEME / STATION BY THE UNIVERSITY, AND HENCE THE CANDIDATE SHOULD PROVIDE INFORMATION ONLY ON PROJECTS SUBMITTED FOR EXTERNAL FUNDING THROUGH UNIVERSITY.**

8. Technical achievements:

a. Patents developed/ Licensing :

b. Varieties released :

c. Technologies developed/ Disseminated:

(Attach relevant documents for each category)

9. External Funds Generated & Consultancy:

a. Schemes/ projects got sanctioned & executed

S. No	Project/ Scheme	Year of execution	Year of completion	Funded agency	Amount (Rs. In Lakhs)	Position	Remarks

b. Revolving Fund generated

c. Consultancy

10 (i) Service rendered outside ANGRAU

Total :

(ii) Service particulars in ANGRAU Teaching

Total :

Research

Total :

Extension

Total :

Study Leave for Ph.D _____ To _____ : _____

Total Service (Teaching, Research and Extension) : _____

Total period of Service rendered in remote areas:

11. (a) What is your mother tongue: _____ :

(b) Name the languages (Both Indian & Foreign) which you can read, write and speak
And examinations if any, passed in each

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination Passed
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12. Domain Knowledge & Teaching Skills:

a. Academic

- i. Course curriculum development/ Study material/ Practical manual / e courses:
- ii. PG Guidance
- iii. Summer / Winter schools organized:
- iv. Any other which is of relevance

b. Extension

- i. Kisan mela conducted
- ii. T V programme attended
- iii. Popular articles
- iv. Radio talks
- v. Any other which is of relevance

c. Institutional Development

- i. New College/ Station/ KVK
- ii. Lab development
- iii. Campus development

13. Enclose one foolscap size note on what in your opinion are significant contributions by you in teaching/ research/ extension

14. Any other details not mentioned above, which you think, will strengthen your claim for this appointment (Attach separate sheet, if necessary)

SIGNATURE OF CANDIDATE
NAME :

QUALIFICATIONS AND EXPERIENCE

FACULTY OF AGRICULTURE

ASSOCIATE PROFESSOR CADRE

(1) Plant Pathology (2) Agricultural Economics (3) Crop Physiology (4) Genetics & Plant Breeding

- i) A Bachelor's degree in Agriculture of 4 years duration (relaxed only in the case of in-service Teachers of ANGRAU).
- ii) A Master's degree in the discipline concerned with at least 55% marks (or) any equivalent grade on point scale wherever grading system is followed.
- iii) Good academic record with a Ph.D. degree in the allied / relevant discipline concerned.
- iv) Experience of not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.
- v) The Assistant Professor (Selection Grade Scale) / Associate Professor in the Pay Band of Rs.15600-39100+AGP 8000 (in the revised UGC pay scales of 2006) can also apply.
- vi) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided Masters students.
- vii) Consolidated minimum score of 300 as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of APIs of UGC regulations 2006.

(5) Agricultural Engineering

a) Agricultural Process and Food Engineering b) Farm Machinery and Power c) Soil and Water Engineering:

- (i) UG & PG qualifications as specified for Assistant Professor cadre in the same discipline.
- (ii) Good academic' record with a Ph.D. degree in the concerned / allied / relevant disciplines.
- (iii) Experience not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.
- (iv) The Assistant Professor (Selection Grade Scale) and Associate Professor who are in the Pay Band of Rs.15600-39100+AGP 8000 (in the revised UGC pay scales of 2006) can also apply.

- (v) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.

(6) Agricultural Extension:

- i) A Bachelor's degree in Agriculture / Horticulture of 4 years duration (relaxed only in the case of in-service Teachers of ANGRAU).
- ii) A Master's degree in the discipline concerned with at least 55% marks (or) any equivalent grade in a point scale wherever grading system is followed.
- iii) Good academic record with a Ph.D. degree in the allied / relevant discipline concerned.
- iv) Experience of not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.
- v) The Assistant Professor (Selection Grade Scale) / Associate Professor in the Pay Band of Rs.15600-39100+AGP 8000 (in the revised UGC pay scales of 2006) can also apply.
- vi) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided Masters students.
- vii) Consolidated minimum score of 300 as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of APIs of UGC regulations 2006.

FACULTY OF AGRICULTURAL ENGINEERING & TECHNOLOGY

PROFESSOR CADRE

- i) UG & PG qualifications as specified for Assistant Professor cadre in the same discipline.
- ii) Good academic' record with a Ph.D. degree in the concerned / allied / relevant disciplines.
- iii) Experience not less than three years in the cadre of Associate Professor or equivalent cadre as on the last date for application.
- iv) The Associate Professor who are in the Pay Band of Rs. 37400 - 67000/- +AGP 9000 (in the revised UGC pay scales of 2006) can apply.
- v) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- vi) Consolidated minimum score of 400 has stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of API's of UGC regulations 2006.

ASSOCIATE PROFESSOR CADRE:

- (i) UG & PG qualifications as specified for Assistant Professor cadre in the same discipline.
- (ii) Good academic' record with a Ph.D. degree in the concerned / allied / relevant disciplines.
- (iii) Experience not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.
- (iv) The Assistant Professor (Selection Grade Scale) and Associate Professor who are in the Pay Band of Rs.15600-39100/- + AGP 8000 (in the revised UGC pay scales of 2006) can also apply.
- (v) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (vi) Consolidated minimum score of 300 as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of APIs of UGC regulations 2006.

GENERAL INFORMATION

1. The University reserves the right not to fill up all or any of the posts advertised.
2. The applicant should furnish the Medical Certificate from appropriate authority to which category he / she belongs for Physically Handicapped persons.
3. The discipline to which the Ph.D. degree belongs to shall be decided based on the research work carried out by the candidate for his/her degree.
4. For reckoning the required experience for the post, the experience in the subject or discipline concerned in teaching or extension or research shall only be considered as relevant experience.
5. The applicants should mention service particulars if they were promoted under Career Advancement Scheme in Employment Record.
6. Certified copies of 5 sets of degree or provisional certificates and marks Sheet/Transcripts should be enclosed to the application. The originals should be brought at the time of interview.
7. While filling up of the application form part `B'.
 - i) Under item No.2 (meant for details of qualifications) the period of studies should be indicated clearly with date, month and year of joining and leaving studies. If any of the applicants did their M.Sc. or Ph.D by research, it should be clearly indicated.
 - ii) Service rendered outside ANGRAU if any should be clearly indicated.
 - iii) Under item No.6 (meant for employment record) the details of service rendered by the applicant in different cadre (i.e.) clearly with date, month and year of appointment and scale of pay and pay drawn. The period of study during the service should be indicated clearly without fail.
 - iv) A certificate showing proof of service / experience outside ANGRAU should be enclosed.
 - v) Enclose 5 sets of Research, Publication papers and other educational certificates along with Part-B application
8. The in-service candidates should send their applications through proper channel so as to reach the University within the prescribed date.
9. For Associate Professor Posts, the merit list will be prepared considering the Academic credentials (Including period of Service) and interview in the ratio of 80:20, respectively.
10. Applicants should appear for interview when called at their own cost. Selected candidates shall be governed by ANGRAU (conditions of service) Regulations 1965 and such other conditions as may be prescribed by the University from time to time. They are liable to be posted or transferred to any equivalent posts in state in the same subjects (discipline) in Teaching, Research or Extension wings of the University.

11. The application form can be downloaded from the University website.

The applicants shall pay the Registration fee of **Rs. 1500/- (in case of SC/ST candidates the fees is Rs.750/-)** through the following account:

Account Name : Assistant Comptroller (CLAIMS) – GEN.FUND
Bank Name : AXIS BANK, Guntur
Account Number : 918010086285277
IFSC Code : UTIB0000070
Branch Code : 070
Branch Name : GUNTUR – AP
Branch Address : 5-25-92, Prasad Nilayam,
3/7, BRODIPET,
Guntur - 522002

The application shall accompanied by the NEFT / RTGS receipt paid in the above account will be considered.

Those who wish to apply for more than one post (different disciplines) should submit filled in application separately for each post along with the prescribed fee for each post.

However, single application is sufficient for both backlog and general category vacancies in the same discipline, if eligible.

Applications received, without attested copies of Certificates in support of the qualifications, experience prescribed etc., shall be rejected.

The duly filled-in application forms **five (5) sets (Spiral /book binding)** together with attested copies of certificates etc., and a NEFT / RTGS receipt should reach the Registrar. Acharya N.G. Ranga Agricultural University, Administrative Office. Lam, Guntur-522 034 on or before **31.10.2018 by 4:00 P.M.**

**D. BHASKARA RAO
REGISTRAR**