ANNEXURE III GOVERNMENT OF ANDHRA PRADESH NATIONAL HEALTH MISSION, AP

APPLICATION FOR THE POST OF

PERSONAL DETAILS:

| 1 | Name | |
|---|---------------------------|--------------------------------|
| 2 | Sex | |
| 3 | Date of Birth | |
| 4 | Father Name | |
| 5 | Social Status | BCA/ BCB/ BCC/BCD/ BCE/ SC/ ST |
| 6 | Aadhar Number | |
| 7 | Mobile Number | |
| 8 | e-mail addresses | |
| 9 | Address for communication | |

EDUACTIONAL DETAILS:

| | Class | Name of the | Year of | School /College |
|---|-----------------|-------------|---------|-----------------|
| | | Course | Passing | studied |
| 1 | SSC/X | | | |
| 2 | Intermediate | | | |
| 3 | Degree | | | |
| 4 | Post Graduation | | | |

DETAILS OF MARKS OBTAINED

| Name of the Degree/ PG | Maximum Marks/Grade | Marks obtained/Grade obtained | Percentage |
|------------------------|------------------------|-------------------------------------|------------|
| | | | |
| | | | |

WORK EXPERIENCE DETAILS:

| S.No | Name of the organization | Type of Organization (Govt/Private /NGO) | Position held | Period of works (fromTo) |
|------|--------------------------|---|---------------|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DETAILS ENCLOSURES:

| S.No | Copy of certificate | Enclosed (Yes/No) |
|------|---------------------------------------|-------------------|
| 1 | SSC/X | |
| 2 | Intermediate /10+2 | |
| 3 | Degree certificate | |
| 4 | Degree Marks memos | |
| 5 | PG Certificate | |
| 6 | PG Marks memos | |
| 7 | Experience certificates from employer | |
| 8 | Caste Certificate (If applicable) | |

Signature of the Candidate