

FORM OF APPLICATION
(Form should be either typed or filled in blue ink ball point pen only)
APPLICATION FOR THE POST OF
IN ASC UNITS OF 71 SUB AREA / NORTHERN COMMAND

1. (a) Post applied for _____
 (b) Have you also applied for any other post featured in this advt : **(Yes/No)**
(Vehicle / Mechanic /Cleaner /Camp/Guard/Civilian Motor Driver/Safaiwala Fireman / Labour)
 (If yes tick the post / posts applied for).
2. Name of the candidate _____
 (IN BLOCK LETTERS)
3. Father's Name _____
4. Date of birth _____/_____/_____ (As per Birth Certificate & attach photocopy duly self attested) .
5. Age as on 01 Jan 2019 for receipt of application (Years_____ Months_____ Days_____)
6. Identification Mark _____
7. Address for Correspondence :-
 House No/Street/Village _____ Post Office _____
 Tehsil _____ Distt _____ State _____ PIN
 Code _____
8. Permanent Address :-
 House No/Street/Village _____ Post Office _____ Tehsil
 _____ Distt _____ State _____ PIN
 Code _____
9. For intimation / despatch of Acknowledgement Card / result of various tests):-
 (a) Email address _____
 (b) Mobile No 1. _____ 2. _____
10. Caste (Gen (UR)/OBC/SC) _____ (Attach photocopy duly self) **(applicable for OBC/SC candidate only)** .
11. Category for which applied (Gen/OBC/SC/Ex Serviceman) _____
12. Education Qualification _____(Attach photocopy duly self attested).
13. **Experience Certificate** :-
 (i) For Civil Motor Drivers - Two years experience of driving heavy vehicle after the date of issue of heavy driving license issued by authorised agency / employer.
 (ii) For Vehicle Mechanic - Capable of carrying out repair of heavy vehicle and one year experience of trade work.
 (iii) For Cleaner & Camp Guard - Should be proficient in trade work.
 (iv) For Safaiwala - Conversant with duties of the trade with one year's experience in the trade work.
 (v) For Fireman - Must have served in a recognised Civil or Defence Fire Brigades as Fireman Grade II for a minimum period of three years
 (vi) For Labour - Should be proficient in trade work.
14. Civil Driving Licence (for the post of Civilian Motor Driver (OG) only) No _____ dated _____for heavy vehicle valid upto _____ (with date) issued by _____ (Attach photocopy self attested).
15. Domicile Certificate (Attach photocopy duly self attested)
16. I do here declare that all particulars furnished by me above are correct and true to bet of my knowledge and belief. I understand that in the event of any particulars or information given by me found false or incorrect at any stage my candidature is liable to be rejected or cancelled at any stage.
17. I also declare that I am not involved in any criminal case pending with Judiciary, my candidature may be rejected or employment terminated straightway at any stage.

Paste a passport size coloured photograph

LEFT HAND THUMB IMPRESSION (For Male)

Date : _____ 2019

(Signature of the candidate)

FOR OFFICIAL RECORDS ONLY

1.	Received on	
2.	Accepted/Rejected	
3.	Reasons for rejection	Underage/Overage/ Incomplete Documents/Any other reason to be specified
4.	Index No	
5.	Date of physical / practical Test	

Presiding Officer

ACKNOWLEDGEMENT / ADMIT CARD
(Form should be filled either typed or blue ink ball point pen only)
(IN DUPLICATE)

TO BE FILLED IN BY CANDIDATE

1. Post applied for _____
2. Name _____
3. Date of Birth _____ Age _____
4. Father's Name _____
5. Category : OBC/SC/Gen(UR)/Ex-Servicemen _____
6. Address for Correspondence
 {(To be filled same as per Column 7 of application form (Appx A)}
 House No/Street/Village _____
 Post Office _____ Tehsil _____
 Distt: _____ State _____
 PIN Code _____
7. For intimation / despatch of Acknowledgement Card / result of various tests):-
 (a) Email address _____
 (b) Mobile No 1. _____ 2. _____
8. Identification Mark _____

Paste a passport size coloured photograph duly stamped & attested by a Serving Group A / B Gazetted Officer

Note :- Certified that the above details are correct and filled by me.

(Signature of Candidate)

(LEFT HAND THUMB IMPRESSION FOR MALE)

FOR OFFICE USE (NOT TO BE FILLED IN BY THE CANDIDATE)

9. Index No _____
10. Date and Time of Physical / Practical / Written Test _____
11. Venue of Physical / Practical / Written Test -**Reception Centre (Recruitment Cell) of 5471 ASC Battalion near Barfani Mandir Opposite SD College, Pathankot Cantt (Punjab)**
12. Candidate should report to above venue at _____ hrs on _____ alongwith the ORIGINAL documents / Certificates as mentioned in Para 15 (How to Apply) of the advertisement.
13. Production of this letter in original is mandatory for entry. Entry will be denied in case not produced or reported late on above given date & time.

(Signature of Presiding Officer/ OIC Recruitment Cell)

Chest No

(To be filled on reporting of individual)