## ANNEXURE – II

#### SYLLABUS FOR GENERAL POSTS – ANM / MPHA (F) GRADE-III

WRITTEN EXAMINATION (OBJECTIVE TYPE)	No. of Questions	Duration (minutes)	Maximum marks
Part-A: General Studies and mental ability	50	50	50
Part-B:	100	100	100
MPHW(F) TRAINING COURSE Sciences, Fundamental of Nursing I & II; Community Health Nursing – I & II; Community Health Nursing - III			
Total			150

Note: For each correct answer one mark will be awarded and each wrong answer will carry 0.25 negative mark

#### SYALLABUS FOR EXAMINATION TO THE POST OF ANM/MPHA (F) GRADE -III

# <u>PART- A</u>

#### **GENERAL STUDIES AND MENTAL ABILITY**

- 1. General Mental ability and reasoning.
- 2. Quantitative aptitude including data interpretation.
- 3. General English.
- 4. Current affairs of regional, national and International importance.
- 5. General Science and its applications to the day to day life, Contemporary
- development in science and Technology and information Technology.
- 6. History & Culture of India with specific focus on AP.

7. Indian polity and governance: constitutional issues, 73/74th Amendments, public policy, reforms ad centre – state relations with specific reference to Andhra Pradesh.

- 8. Society, Social justice, rights issues.
- 9. Physical geography of Indian sub-continent and Andhra Pradesh.
- 10. Key welfare & development schemes of Government of Andhra Pradesh.

#### PART-B

Sciences	<ul> <li>Anatomy and Physiology</li> <li>Microbiology</li> <li>Psychology</li> <li>Sociology</li> <li>Hygiene</li> </ul>		
	- Nutrition		
-Fundamentals of Nursing I			
Fundamentals of	(a) Introduction to Nursing		
Nursing I&II	(b) Nursing Procedures & Techniques		
(Paper -1)	(c) First Aid & Emergency Nursing		
	-Fundamentals of Nursing II		
	(a) Introduction to Child Health		
	(b) Introduction to Maternal Health.		
	(c) Introduction to Family Health & Community		
Community	-Community health Nursing I		
health Nursing I &	(a) Domiciliary Midwifery		
II (MIDWIFERY)	(b) Midwifery & Maternity Nursing		
	(c) Family Planning & welfare		

(Paper-2)	-Community health Nursing II	
	<ul> <li>(a) Nutrition Education</li> <li>(b) Health Education</li> <li>(c) Communication Skills &amp; Audio Visual Education</li> </ul>	
Community health Nursing III	<ul> <li>Basic Medicine &amp; Pharmacology</li> <li>Health Problems &amp; Plans</li> <li>Communicable Diseases</li> </ul>	
(Paper – 3)	- Mental Diseases	

## Annexure-III INSTRUCTIONS TO CANDIDATES

#### A. INSTRUCTIONS TO CANDIDATES:

The applicants are required to go through the user guide and satisfy themselves as to their eligibility for this recruitment carefully before applying and enter the particulars completely online.

Applicant must compulsorily fill-up all relevant columns of application and submit application through website only. The particulars made available in the website will be processed through computer and the eligibility decided in terms of notification and confirmed accordingly.

The applications received online in the prescribed proforma available in the website and within the time shall only be considered and the Department will not be held responsible for any kind of delay/discrepancy on part of the candidate.

Applicants must compulsorily upload his/her own photo and signature together scanned and uploaded through .jpg format not exceeding 50 KB.

The applicants should not furnish any particulars that are false, tampered, fabricated or suppress any material information while making an application through website.

Important:-Hand written/typed/Photostat copies/printed application form will not be entertained.

The applicant shall produce all the essential certificates issued by the competent authority, for verification by the department, as and when called for. If candidates fail to produce the same, his/her candidature shall be rejected / disqualified without any further correspondence.

# **B. INSTRUCTIONS REGARDING OMR BASED WRITTEN EXAMINATION FOR CANDIDATES :**

The candidates should go through the instructions given on the cover page of test booklet and carefully write his/her Registration Number, Subject / Subject Code, Booklet Series, Name of the Examination Centre etc., in the Answer Sheet, which will be provided to him/her in the examination hall.

Since the answer sheets are to be scanned (valued) with Optical Mark Scanner system, the candidates have to USE BALL POINT PEN (BLUE or BLACK) ONLY FOR MARKING THE ANSWERS. The candidates will be supplied OMR Sheet consisting of two copies i.e., the Original Copy (Top Sheet) and Duplicate Copy (Bottom Sheet). The candidate is required to use Ball Point Pen (Blue or Black) for filling the relevant blocks in the OMR Sheet including bubbling the answers. After writing the examination the candidate has to handover the original OMR sheet (Top Sheet) to the invigilator in the examination hall. If any candidate takes away the original OMR Sheet (Top Sheet) his/her candidature will be rejected.