



# "GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY" ADVERTISEMENT NO. NFC/02/2019

Nuclear Fuel Complex, an Industrial Establishment under the Department of Atomic Energy, Hyderabad is having its one establishment at Zirconium Complex, Pazhayakayal, Tuticorin District, Tamil Nadu and also establishing a Green Field Project 'NUCLEAR FUEL COMPLEX – KOTA' at Rawatbhata, Kota, Rajasthan. As such online applications are invited from the eligible candidates for the following posts to be posted at (i) Zirconium Complex, Pazhayakayal, Tuticorin District, Tamil Nadu and (ii) Nuclear Fuel Complex, Rawatbhata, Kota, Rajasthan.

However, the selected candidates, on appointment are liable to serve in any of the Units of NFC and other constituent units of the Department of Atomic Energy located in different parts of the country. Details of posts and eligibility criteria for the posts are as under:-

I. Details of Posts (Post Code: 21901 to 21926) intended for Nuclear Fuel Complex, Rawatbhata, Kota, Rajasthan:

#### STIPENDIARY TRAINEE CATEGORY - I (CAT-I)

No. of Posts: 39 (SC-05, ST-02, OBC-10, EWS-03, UR-19) Out of 39 posts, post code 21911 (Horticulture) is reserved for Persons with Disabilities (Divyangian)

| Post<br>Code<br>21901<br>21902<br>21903 | Discipline  Mechanical Chemical Electrical Electronics | No. of<br>Vacancies<br>16<br>02<br>07 | Educational and Technical Qualification of Diploma (03 years after SSC (X-Standard)) with minimum 60 % Marks.  Diploma in Mechanical Engineering.  Diploma in Chemical Engineering. |
|---|--|---------------------------------------|---|
| 21902<br>21903                          | Chemical<br>Electrical                                 | 02                                    |   |
| 21903                                   | Electrical   |                                       | Diploma in Chemical Engineering.  |
|   |  | 07                                    |   |
| 04004                                   | Electronics  | 0,                                    | Diploma in Electrical Engineering.  |
| 21904                                   | Liectionics  | 02                                    | Diploma in Electronics Engineering.   |
| 21905                                   | Electronics &<br>Instrumentation                       | 01                                    | Diploma in Electronics & Instrumentation<br>Engineering.  |
| 21906                                   | Computer Science                                       | 01                                    | Diploma in Computer Science Engineering.  |
| 21907                                   | Civil  | 06                                    | Diploma in Civil Engineering.   |
| 21908                                   | Architecture   | 01                                    | Diploma in Architectural Assistantship.   |
| 21909                                   | Automobile   | 01                                    | Diploma in Automobile Engineering.  |
| 21910                                   | Chemical<br>(B.Sc.Chemistry)                           | 01                                    | B.Sc. in Chemistry (Chemistry as principal subject and Physics/ Mathematics/ Statistics/ Biology as subsidiary subjects) from a recognized University with minimum 60% marks.       |
| 21911                                   | Horticulture   | 01                                    | B.Sc., in Horticulture from a recognized University with minimum 60% marks.   |
| TOTAL                                   |  | 39                                    |   |

### STIPENDIARY TRAINEE CATEGORY - II (CAT-II);

No. of Posts: 184 (SC-27, OBC-14, EWS-51, UR-92) Out of 184 posts, post Code 21923 :Lab Technician is reserved for Persons with Disability (Divyangjan)

| 21923 :Lab Technician is reserved for Persons with Disability (Divyangjan) |                                     |                  |  |  |  |
|--|-------------------------------------|------------------|--|--|--|
| Post Code Trade  |                                     | No. of Vacancies | Educational/Technical Qualification  |  |  |
| 21912  | Fitter                              | 95               |  |  |  |
| 21913  | Turner                              | 12               |  |  |  |
| 21914  | Welder                              | 03               |  |  |  |
| 21915  | Machinist                           | 05               |  |  |  |
| 21916  | Electrical                          | 20               |  |  |  |
| 21917  | Electronics &<br>Instrumentation    | 05               | SSC (X Standard) with minimum 60% marks plus Trade Certificate of not less than one                                      |  |  |
| 21918  | Air conditioning &<br>Refrigeration | 01               | year duration in the relevant trade.   |  |  |
| 21919  | Diesel Mechanic                     | 01               |  |  |  |
| 21920  | Plumber                             | 02               |  |  |  |
| 21921  | Carpenter                           | 02               |  |  |  |
| 21922  | Masonry                             | 01               |  |  |  |
| 21923  | Lab Technician                      | 03               | SSC (X Standard) with minimum 60% marks plus Trade Certificate of not less than one year duration in the relevant trade. |  |  |
| 21924  | Chemical Plant<br>Operator          | 34               | HSC (XII Standard) in Science stream with a minimum of 60% marks with Physics, Chemistry and Mathematics subjects.       |  |  |
|  | TOTAL                               | 184              |  |  |  |
|  | UPI                                 | PER DIVIS        | SION CLERK   |  |  |
|  | Post Code                           |                  | 21925  |  |  |
| GRO  | OUP OF SERVICE                      | Group-C          | Group-C – Administrative   |  |  |

|   | Post Code        | 21925   |
|---|------------------|---|
|   | GROUP OF SERVICE | Group-C – Administrative                                      |
| Ī | NO. OF VACANCIES | 12 (SC-02, OBC-03, EWS-01, UR-06)                             |
| ĺ |                  | Rs 25 500/- (Cell No. 1 in Level 04 of Pay Matrix) Plus usual |

Rs.25,500/- (Cell No. 1 in Level 04 of Pay Matrix) Plus usual Allowances as admissible to Central Government Employees

Educational Qualification

Degree of a recognized University or equivalent with a minimum aggregate of 50% marks.

Work Assistant 'A'/Hospital Work Assistant 'A'

| Tronk Addictant 71/1100pital tronk Addictant 71 |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Post Code                                       | 21926  |  |  |  |  |  |
| GROUP OF SERVICE                                | Group-C – Auxiliary  |  |  |  |  |  |
| NO. OF VACANCIES                                | 20 (SC-03, ST-01, OBC-04, EWS-02, UR-10) – Out of the 20 posts, 01 post is reserved for Divyangjan (PH).               |  |  |  |  |  |
| PAY   | Rs.18,000/- (Cell No. 1 in Level 01 of Pay Matrix) Plus usual Allowances as admissible to Central Government Employees |  |  |  |  |  |

Educational Qualification Pass in Tenth (10th) Standard (SSC).

II. Details of Posts (Post Code: 21931 to 21933) intended for Zirconium Complex, Pazhavakaval. Tuticorin District. Tamil Nadu:

| _ |                                  |         |  |
|---|----------------------------------|---------|--|
|   | STIPENDIARY TRAINEE CATEGORY - I | (CAT-I) |  |

|    |    |    |     |      |    |      |      |    |       | -  |
|----|----|----|-----|------|----|------|------|----|-------|----|
| No | Λf | D^ | ete | . 06 | 10 | C_01 | EW/S | Λ1 | IID_0 | 41 |

| NO. OT       | No. of Posts: 06 (SC-01, EWS-01, UR-04) |                     |   |  |  |
|--------------|---|---------------------|---|--|--|
| Post<br>Code | Discipline                              | No. of<br>Vacancies | Educational and Technical Qualification of Diploma (03 years after SSC (X-Standard)) with minimum 60 % Marks.   |  |  |
| 21931        | Chemical                                | 05                  | Diploma in Chemical Engineering.  |  |  |
| 21932        | Chemical (B.Sc.<br>Chemistry)           | 01                  | B.Sc. in Chemistry (Chemistry as principal subject and Physics/ Mathematics/ Statistics/ Biology as subsidiary subjects) from a recognized University with minimum 60% marks. |  |  |
|              |   |                     |   |  |  |

## STIPENDIARY TRAINEE CATEGORY - II (CAT-II);

#### No. of Posts: 06 (SC-01, EWS-02, UR-03)

**TOTAL** 

| NO. OI       | 03)                        |                     |   |
|--------------|----------------------------|---------------------|---|
| Post<br>Code | Trade                      | No. of<br>Vacancies | Educational/Technical Qualification   |
| 21933        | Chemical Plant<br>Operator | 06                  | SSC (X Standard) with minimum 60% marks plus Trade Certificate of not less than one year duration in the relevant trade.  (OR)  HSC (XII Standard) in Science stream with a minimum of 60% marks with Physics, Chemistry and Mathematics subjects |
| TOTAL        |                            | 06                  |   |

Requirement of PRP, Bhabha Atomic Research Centre (a Unit of Department of Atomic Energy) at Kalpakkam, Tamil Nadu to fill up vacancies for the post of Stipendiary Trainee Category-II in the said Unit is also included in this advertisement. Candidates empanelled against the following vacancies will be considered for further recruitment action by BARC, Kalpakkam.

III. Details of Posts (Post Code: 21941 to 21945) intended for PRP, Bhabha Atomic Research Centre, Kalpakkam, Tamil Nadu

# STIPENDIARY TRAINEE CATEGORY – II; for PRP, BARC, Kalpakkam

|  | No. of Posts: 06 (UR-05, EWS-01) |             |                     |   |  |  |
|--|----------------------------------|-------------|---------------------|---|--|--|
|  | Post<br>Code                     | Trade       | No. of<br>Vacancies | Educational/Technical Qualification         |  |  |
|  | 21941                            | Electrical  | 01                  |   |  |  |
|  | 21942                            | Electronics | 02                  | SSC (X Standard) with minimum 60% marks     |  |  |
|  | 21943                            | Plumber     | 01                  | plus Trade Certificate of not less than one |  |  |
|  | 21944                            | Turner      | 01                  | year duration in the relevant trade.        |  |  |
|  | 21945                            | Fitter      | 01                  | •   |  |  |

Age (relaxation in upper age as admissible will be applicable as per rules) Post Code Name of the Post Age Minimum 18 years and not more than 21901 to 21911 & Stipendiary Trainees Category I 24 years; 21931 to 21932 Minimum 18 years and not more than 21912 to 21924,21933, Stipendiary Trainees Category-II 22 years; 21941 to 21945 UPPER DIVISION CLERK 21925 Minimum 18 years and not more Work Assistant 'A'/Hospital than 27 years; 21926 Work Assistant 'A'

Age will be reckoned as on last date of receipt of application

06

# Stipend during Training and pay on successful absorption: Stipend during Book Grade after Successful

|                                       | Training                     | Allowance      | Completion of Training   | . uy u 2010.               |
|---------------------------------------|------------------------------|----------------|--------------------------|----------------------------|
|                                       | <b>CAT-I Trainee (Post C</b> | ode: 21901 to  | 21911 & 21931 to 2193    | 2)                         |
|                                       | Rs. 16000/- P.M (I Year)     |                |                          | Rs. 44900/-(Cell No. 1 in  |
|                                       | Rs. 18000/- P.M (II Year)    | One time grant | Scientific Assistant 'C' | the Level-7 of Pay Matrix) |
| CAT-II Trainee (Post Code: 21912 to 2 |                              |                | 21924, 21933, 21941 to   | 21945)                     |
|                                       |                              |                | Technician 'B'/'C'       | If absorbed as Level-4     |
|                                       | Rs. 10500/- P.M (I Year)     |                | depending upon the       | Technician 'C' (25500/-)   |
|                                       | Rs. 12500/- P.M (II Year)    | One time grant | performance during       | If absorbed as Level-3     |

Last date for receipt of application is **10.01.2020**. Candidates may visit NFC website **www.nfc.gov.in** and **www.nfcrecruitment.aptonline.in** for further details and for submitting online application.

02 years Training

EN 20/55

Pay in the Level

Technician 'B' (21700/-)

### Continued from page 16

# 5. Age-limit :-

The maximum age-limit for appointment by deputation shall be not exceeding 56 years as on the closing date of receipt of applications.

## 6. Period of deputation: -

Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organizations or departments of the Central Govt. shall ordinarily not to exceed four years.

- **7.** Application (in duplicate) only in the prescribed proforma (Annexure-I) of the eligible candidates whose services can be spared immediately on selection, together with the certificate from the Forwarding Authority (in proforma Annexure-II) along with the following documents:
- (i) cadre clearance; (ii) Integrity certificate (iii) List of major/minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a 'Nil' certificate should be enclosed). (iv) Vigilance clearance certificate. (v) Attested photocopies of the ACRs for the last five years (attested on each page by an officer not below the rank of an Under Secretary to the Government of India).
- 8. Complete advertisement, Bio-data format (Annexure-I) and certificate format for CC, IC, VC & MMP (Annexure-II) etc. can be downloaded from the Department of Agriculture, Cooperation and Farmers Welfare's website:- www.agricoop.nic.in (Link-Recruitment-Vacancies).
- 9. The application alongwith required documents, may be forwarded to Sh. Sunil Kumar Swarnkar, Under Secretary (Pers.-II), Room No. 37, Ground Floor, F-Wing, Krishi Bhawan, New Delhi 110001, within 60 days of the publication of the circular in the Employment News/ Rozgar Samachar. Applications not forwarded through proper channel or those received without the requisite certificates and necessary documents or after due date will not be entertained.
- **10.** The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

(Sunil Kumar Swarnkar) Under Secretary (Pers.-II)

Department of Agriculture, Cooperation & Farmers Welfare

Tel. No. 011-23383053

EN 38/5